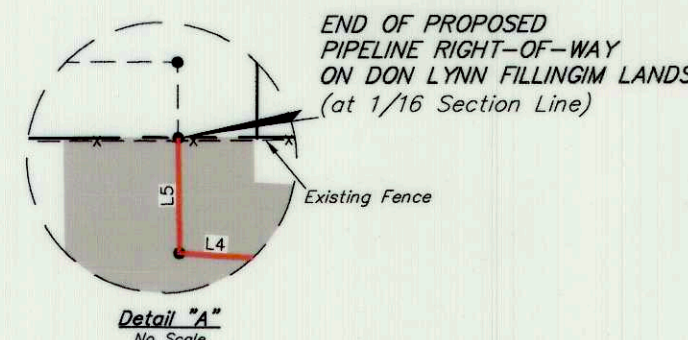


## PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 12' ON THE RIGHT SIDE AND 18' ON THE LEFT SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SW 1/4 OF SECTION 34, T2S, R1W, U.S.B.M. WHICH BEARS S80°42'42" W 439.51' FROM THE NORTHWEST CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 34, THENCE N37°50'13" W 68.38'; THENCE S89°40'29" W 367.78'; THENCE S85°55'08" W 258.10'; THENCE N86°02'08" W 146.54'; THENCE N00°25'44" W 18.16' TO A POINT ON THE NORTH LINE OF THE SE 1/4 SW 1/4 OF SAID SECTION 34, WHICH BEARS N89°34'55" E 72.06' FROM THE NORTHWEST CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 34. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.592 ACRES MORE OR LESS.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon R. Routhorpe  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH



<b>ACREAGE / LENGTH TABLE</b>			
<b>PROPERTY OWNER</b>	<b>FEET</b>	<b>ACRES</b>	<b>RODS</b>
DON LYNN FILLINGIM	858.96	0.592	52.06

▲ = SECTION CORNERS LOCATED.

## AXIA ENERGY II

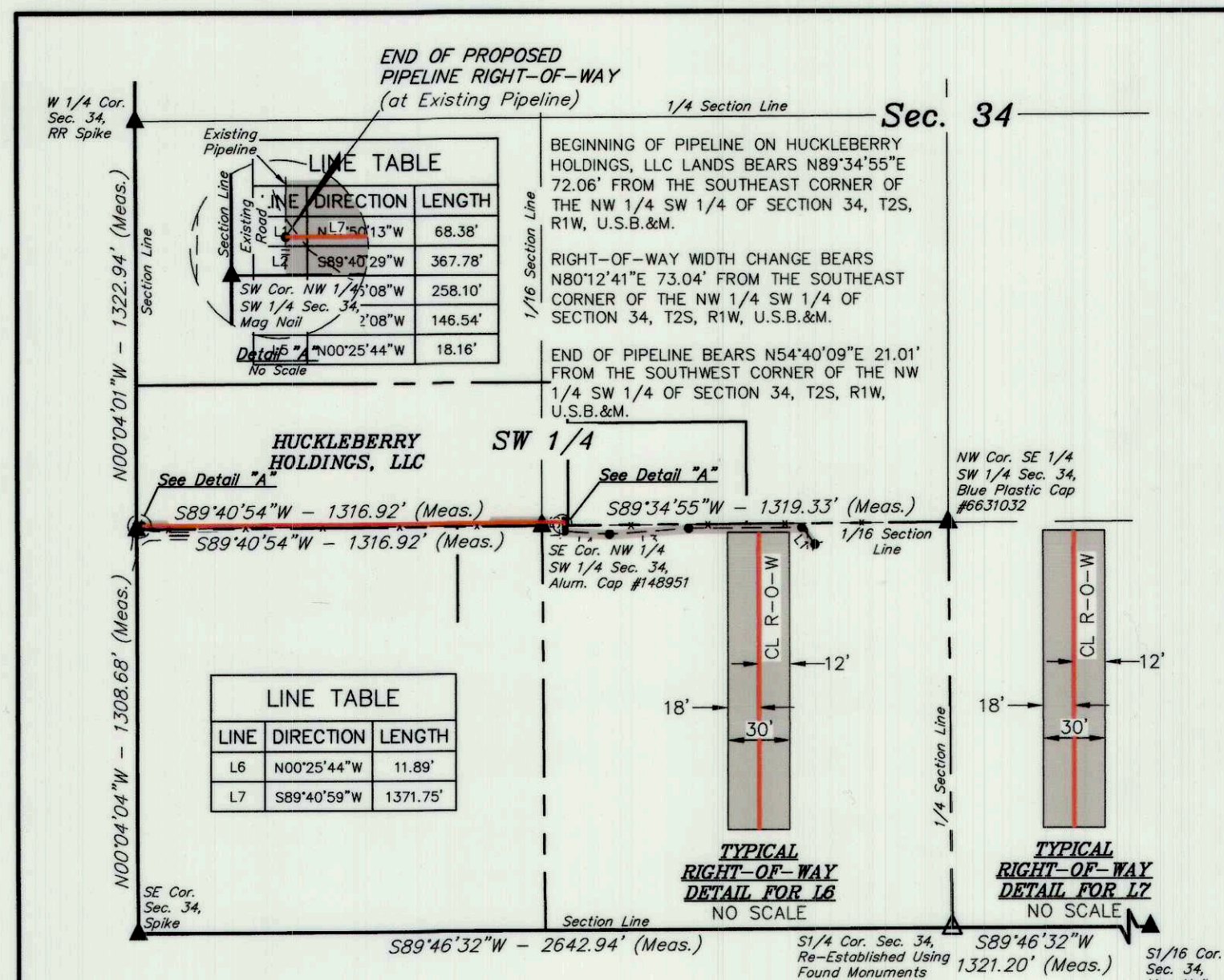
**BUTCHER BUTTE #34-3D-21 PAD  
PIPELINE RIGHT-OF-WAY ON  
DON LYNN FILLINGIM LANDS  
SECTION 34, T2S, R1W, U.S.B.&M.  
DUCHESE COUNTY, UTAH**

<b>SURVEYED BY</b>	C.R., J.F.	09-25-17	<b>SCALE</b>
<b>DRAWN BY</b>	J.L.	10-04-17	1" = 500'

**PIPELINE RIGHT-OF-WAY**

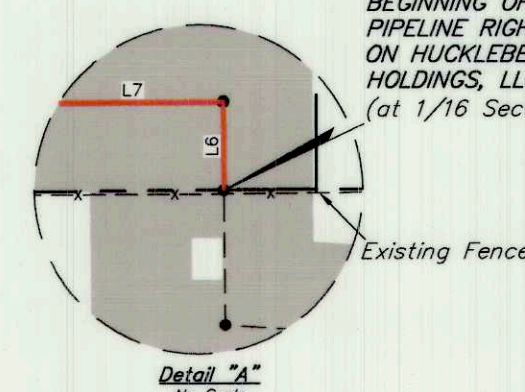


**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017



### PIPELINE RIGHT-OF-WAY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NE 1/4 SW 1/4 OF SECTION 34, T2S, R1W, U.S.B.M. WHICH BEARS N89°34'55"E 72.06' FROM THE SOUTHEAST CORNER OF THE NW 1/4 SW 1/4 OF SAID SECTION 34, THENCE A 30' WIDE RIGHT-OF-WAY 12' ON THE RIGHT SIDE AND 18' ON THE LEFT SIDE OF THE FOLLOWING DESCRIBED CENTERLINE N00°25'44" 11.89' TO A POINT IN THE NE 1/4 SW 1/4 OF SAID SECTION 34, WHICH BEARS N80°12'41"E 73.04' FROM THE SOUTHEAST CORNER OF THE NW 1/4 SW 1/4 OF SAID SECTION 34, THENCE A 30' WIDE RIGHT-OF-WAY 18' ON THE RIGHT SIDE AND 12' ON THE LEFT SIDE OF THE FOLLOWING DESCRIBED CENTERLINE S89°40'59"W 1371.75' TO A POINT IN THE NW 1/4 SW 1/4 OF SAID SECTION 34, WHICH BEARS N54°40'09"E 21.01' FROM THE SOUTHWEST CORNER OF THE NW 1/4 SW 1/4 OF SAID SECTION 34. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.953 ACRES MORE OR LESS.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BRANDON J. BOWTHORPE  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH



<b>ACREAGE / LENGTH TABLE</b>			
<b>PROPERTY OWNER</b>	<b>FEET</b>	<b>ACRES</b>	<b>RODS</b>
HUCKLEBERRY HOLDINGS, LLC	1383.64	0.953	83.86

▲ = SECTION CORNERS LOCATED

## AXIA ENERGY II

**BUTCHER BUTTE #34-3D-21 PAD  
PIPELINE RIGHT-OF-WAY ON  
HUCKLEBERRY HOLDINGS, LLC LANDS  
SECTION 34, T2S, R1W, U.S.B.&M.**

SURVEYED BY	C.R., J.F.	09-25-17	SCALE
DRAWN BY	J.L.	10-04-17	1" = 500'

## LINE RIGHT-OF-WAY



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017



County Surveyor's File # 3664